

AMENDED
APPLICATION FOR PERMIT

Serial No. **9370**

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office NOV -8 1930
Returned to applicant for correction _____
Corrected application filed JUN 29 1931

The undersigned Griswold-Henderson Livestock Company.
Name of applicant
of Elko, County of Elko,
State of Nevada, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) May 16, 1907, Elko, Nevada.

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
Spruce Well
2. The amount of water applied for is 0.10 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic.
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following point:
SW $\frac{1}{4}$ of SW $\frac{1}{4}$ section 20, T.32 N., R. 63 E or at a point whence the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
Southwest Corner of T.32 N., R. 63 E., bears S 28° 15' W. 12450.00 feet

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
5000 sheep.
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Well to be dug to depth of 136 feet and equipped with power pump and State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water troughs.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$1200.00

6. Estimated time required to construct works 3 months.

7. Remarks

For use of applicant

Griswold-Henderson Livestock Co., Applicant.

By W. H. Sattelmeyer

Compared BD-CT

This sheet inspected

, Engineer.

PROTESTED AUG. 15, 1931-by-WEEKS BROS INC. S. J. AND S. C. WEEKS, -% P. A. MC CARRAN, 21775

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitations and conditions: on the grounds that the applicant or his successors in interest failed to submit the information requested and the approval of this application without the information requested would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Map Filed June 22, 1931

WITNESS MY HAND AND SEAL this 31st day

of July, 1970

State Engineer.